



PARISH YOUTH INAUGURAL LITURGY 2026

Theme: “Abide in Me” (Jn.15:4)

Hymns: (With Joyful Lips) A.102 / N.24 / D.26 / I.24 (or any relevant choice)

Procession Activity: (optional)

<p><i>Prepare a Cross of green foam (used in flower bouquets) of about 3 feet or more. Then wrap the foam cross with a brown paper giving it a look of a tree trunk. You could also paint the paper to give it a more realistic look.</i></p>	
<p><i>Prepare leaves (as many as the youth participating in the Eucharist) of green paper of approximately 3 inches and make sure to attach a metal binding wire so that this leaf could be attached to the cross by directly poking the wire on to the foam cross.</i></p>	
<p><i>Prepare purple grapes of paper in 3D shape of about 4-5 bunches. These bunches of grapes could be attached on to the cross during any of the prayers: Prayer of the Faithful, Offertory, or thanksgiving prayer.</i></p>	

INTRODUCTION:

Dear friends, we have gathered today at the invitation of Jesus from John 15:4 "Abide in me." In a world that constantly asks us to move faster and do more, Christ calls us to do the opposite; to stop, to rest, and to remain rooted in His love. This theme isn't just a slogan; it is the heartbeat of our youth group. Just as a branch cannot survive apart from the vine, we recognise that our souls cannot survive apart from Christ.

We have all just witnessed our parish youth attaching their names written on the leaves on to the vine plant, declaring their willingness to remain rooted in Christ and his Church through the youth ministry. As we celebrate this Inaugural Mass together as the Parish Youth of _____, let us also pray for our Diocesan Youth Centre and the Youth Ministry in our archdiocese, so that more and more youngsters open their hearts to this divine friendship. May this Eucharist be the soil where our faith takes root, so that together, we may grow, flourish, and bear fruit that lasts. Let us abide in Him.

PENITENTIAL RITE:

Dry Branches: *(3-4 youth could carry dry branches and stand in front of the altar facing the congregation)*

Lord Jesus, you are the Vine and we are the branches, yet we confess that we often try to survive on our own. We stand before you like these dry branches, as a symbol of our lives when we fail to abide in you. We have let our prayer go cold and our hearts grow hard, becoming disconnected from your life-giving grace. Forgive us for the times we've chased independence instead of your intimacy. We are sorry!

Lord, have mercy! Christ, have mercy! Lord have mercy! (Sung or recited)

PRAYER OF THE FAITHFUL:

Priest: Gathered as branches of the one true Vine, let us turn to the Father and offer our prayers, seeking the grace to remain rooted in his love.

- 1. For the Pope and the Clergy:** "I am the vine; you are the branches" (Jn 15:5). We pray for Pope Francis, our bishops, priests, and all religious. May they abide deeply in Christ's wisdom, leading the Church with hearts nourished by prayer and selfless service. **For this we pray to the Lord.**
- 2. For Political Leaders:** "Apart from me you can do nothing" (Jn 15:5). We pray for those who govern our state of Goa and our nation. May they recognise their need for God's guidance and work to establish laws that protect the vulnerable and promote lasting peace. **For this we pray to the Lord.**
- 3. For Parish Families:** "Now remain in my love" (Jn 15:9). We pray for the families of our parish. May their homes be places where Christ's presence is felt, teaching us to abide in patience and forgiveness with one another. **For this we pray to the Lord.**
- 4. For our Parish Youth:** "If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you" (Jn 15:7). We pray for our youth active in the church and those away from the church. Amidst the noise of the world, may Jesus help us stay connected to Him, finding our true identity and purpose in His Word. **For this we pray to the Lord.**
- 5. For the People of God:** "This is my command: Love each other as I have loved you" (Jn 15:12). We pray for all gathered here. May our participation in this Eucharist strengthen our bond with Christ and each other, so that we may bear the fruit of joy in our community. **For this we pray to the Lord.**

Priest: Heavenly Father, look upon your children who desire to dwell in your presence. Grant these petitions according to your will, through Christ our Lord. **Amen.**

OFFERTORY:

A fresh green sapling, Bread & Wine.

Lord Jesus, we bring to this altar bread and wine, fruits of the vine and work of human hands. Along with them, we offer this **fresh green sapling**, representing the desire of our parish youth to stay grafted and connected into you. As these gifts become your Body and Blood, take our lives and root them deeply in your grace. May our work and our rest abide in your love, transforming us into a harvest of justice and peace for the world.

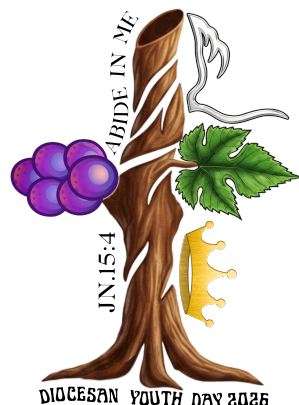
PLEDGE

(All the parish youth carry a lighted candle in their left hand. The Executive Committee members stand together in front of the altar with a lighted candle and one of the members reads the pledge on the mic)

“I request all the parish youth to raise your right hand for the pledge and repeat after me”

Dear Jesus, / Our youthfulness / is your beautiful gift / to us all. / You have blessed us / with lots of potential. / Our parents, / siblings, / friends / and all our near and dear ones / only add up / to our joy of living. / From the time / of our conception / till this very day / Your guiding presence / has never left our side / for which / we are greatly / indebted to You. / Sweet Jesus, / as we thank you / for this new pastoral year, / we place before You / all our joys / and sorrows, / difficulties and challenges, / dreams and aspirations. / Bless us / in building bonds / of unity, / love and service, / thereby / growing in holiness / and glorifying / Your Holy name. / Guide us O Lord / and help us / to be obedient / to the authorities / and work together / zealously / in spreading / Your kingdom. / Amen!

*Let Us Pray For the
Diocesan Youth Day 2026*








TORNNATTEANCHEA ZOMEACHE UGTAVNNECHEA MISAK SEVADHORM 2026

Vixoi: “Mhoje Sovem Ravat” (Ju.15:4)

Gaionam: A-36 / B-10(vs7) / C-37 / D-14 / R-10

Mirvonnuk: (procession Activity) (optional)

<p><i>Prepare a Cross of green foam (used in flower bouquets) of about 3 feet or more. Then wrap the foam cross with a brown paper giving it a look of a tree trunk. You could also paint the paper to give it a more realistic look.</i></p>	
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SURVATECHIM UTRAM:

Mogall ixttamno, Juanvachea xubhvortomanan, pondravo avesvor, chovti vollintle Jezuchea amontronna khatir ami aiz ekttaim zaleanv: “Mhoje sovem ravat.” Ho sonvsar amkam sodanch soddsoffit dhanvpak ani zaiteo vostu korpak huskaita, punn Krist amkam tachem urfatem korpak apoita; rav, visov ghe, ani Tachea mogant rigun rav. Ho vixoi fokot ek udgar nhoi; punn to amchea tornatteamchea zomeachi mukhel xikovnn. Zoxem ek fantto vali xivai jivo ravum xokona, toxench amcho otmo Krista vinne jivo ravunk xokona mhunn ami manun ghetanv.

Amchea firgojechea tornatteamni aplem nanv panancher borovun, tim dak-velichea zhaddak laileant, hem ami soglleamni pollelam. Tornatteamim aplem jivit Jezunt rigovun dovrunk ani Tache povitr-sobhechea vavrant apli seva diunk khuxi dakoilea. Aiz hea amchea _____ Firgoz Tornatteamchea zomeache survatechi misachi bhatt somarombhunk ami ekttaim zatana, amchea Diocesan Youth Centre ani amchea goinche dhormprantik tornatteamchea prexitaye pasot magtanam, anik zaiteam tornatteamchim kallzam hea deivik ixhtagotichea mogak uktim zaundi. Hi Misachi Bhatt zaundi amchea bhavartachi mati, zache vorvim ami sogllim Jezuche kurpen vaddunk, fulunk ani sasnnak togta toslim follam diunk pavum. Ami Tache sovem rigun ravum-ia.

PRACHITACHI RIT:

Suklole Fantte: *(3-4 tornatteam suklole fantte gheun altara mukhar, lokak fuddo korun ubim ravchim)*

Somia Jezu, Tum dak-vel ani ami fantte, tori punn ami amchea svotachea bollar patievun jieuvpak proitn kortanv. Hea suklolea fantteam bhaxen ami Tuje mukhar hajir zaleanv; jedna ami Tuje sovem rigun ravunk fattim sortanv tedna amchea jivitachi durdoxea zata. Amchem magnnem orth naslole porim zalam ani amchim kallzam dharunn korun Tuji kurpa nakarlea. Tuzo mog soddun, ami svotacher patiyeanv dekhun amkam bhogos. Ami chukleanv!

Somia, kaklut kor! Krista, kaklut kor! Somia, kaklut kor! *(Gavun vo ucharun)*

BHAVARTEAMCHEM MAGNNEM

Yadnik: Ekach dak-veliche fantte koxe ami ekttaim zaleanv; Deva Bapak amchim magnnim bhettovum-ia, ani Tachea mogant thir ravunk Tachi kurpa magumia.

1. *“Hanv dak-vell, tumi fantte.” (Ju.15:5)*

Pap Saib Leo, Kardial, Bisp, yadnik ani sogllea mottvaxeam pasot magum-ia. Tannim aplem jivit Krista sovem rigovun, magnneantlean toxench sevê-chakrentlean apleam jivit dekhivont korun, tankam Bapachi kurpa magum-ia.

2. *“Mhoje viret tumchean kainch korunk zaina.” (Ju.15:5)*

Amchea Goem rajechem ani amchea desachea Rajki fuddaream pasot magtanv. Tannim Devachea margdorxonachi goroz vollkhun, dubbleanchi udorgot korpi ani xanti vaddovpi kaide toyar kelear puro mhunn Devacho adar tankam magum-ia.

3. *“Mhojea mogant ravat” (Ju.15:9)*

Amchea firgojechea kuttumbam pasot magum-ia. Tanchim ghoram Jezucheasnean bhorunk, ani ekamekak sosnikayen toxench bhogsonnean jievunk pavum mhunn Bapachi kurpa magum-ia.

4. *“Tumkam zai tem magat ani tem tumkam ghoddtolem.” (Ju.15:7)*

Firgojent vavurtolea tornnatteam pasot, toxench firgoje thaun pois gelolea tornnatteam pasot magum-ia. Hea sonvsarachea bovalla modem, Jezun oslea tornnatteank oddun dovrunk, toxench Tachea Uttrant amchi khori vollokh ani amchea jivitacho hetu sodun kaddpak adar di mhunn ami magum-ia.

5. *“Zoso Hanvem tumcho mog kela, toxoch tumi-i ekamekacho korat.” (Ju.15:12)*

Hanga hajir asloleam sogleam pasot magum-ia. Hea Misache bhettent sangatha vantto ghevun Kristachea mogant ami vaddun, khuxalkayecho ani xanticho somaz bandhunk kurpa magum-ia.

Yadnik: Sorginchea Bapa, Tuje mukhar ravpak axetolea Tujea bhurgeancher Tuji doyall nodor ghal ani amchim him magnnim Tuje khuxe pormonnem amkam mhelloun ghe. Jezu Krista amchea Somia vorvim. **Amen.**

BHETTOVNNI:

Jivi zaddachi rompi, Unddo ani Soro.

Somia Jezu, hea altara ami unddo ani soro haddtanam, tanchea sangatha, ami hi jivall zaddachi rompi bhettoitanv, ji amchea firgojechea tornatteamnchi Tuje sovem rigun ravpachi ani Tujea mogant vaddpachi khuxi dakoita. Zoxim him danam Tuji Kudd ani Rogot zatat, toxench amchem jivit Tuje kurpen ghott rigovun dovor. Amcho vaur ani amcho visov Tujea mogant thir dovrn, amkam akhea sonvsarak nit ani xanti xipddavunk favo kortanam him danam Tuka ami bhettoitanv.

BHASAVNNI

(Sogllim firgoz tornnattim aplea davea hatan pettlooli vat gheun ubim ravtat. Firgoz tornnatteanchim vinchlolim protinidhi (EXCO) altara mukhar yevun ubim ravtat ani ek protinidhi hi bhasavnni mic-ar vachta.)

“Hav magtam sogllea firgoz tornnatteanim aplo uzvo hat mukhar ubharun dhorcho, ani mhoje pattlean mhunnchem”

Mogalla Jezu! / Amchem tornattponn / Tujem ek / kherit dennem amkam. / Hea torneana jivitant / zaiti tank (potential) / Tunvem amkam / favo kelea. / Amche avoi-bapui, / bhav-bhoinn, / ixttam vorvim / zaiti khuxalkai / amkam favo kelea. / Amchea zolm disa thaun / aiz porian / amchi ekan-ek / jivitachi ghoddi / Tujem vhodd / dennem amkam. / Jezu, / hea novea vorsant, / sogllea Tujea / boreponna khatir / Tuje upkar attoitanam, / teach borobor, / amche koxtt, / adkholli, teag, / amchim sopnam / ami Tuje / adin kortanv. / Amkam dil'lea / dennea vorvim / Tujea molleant / bore vavradi zaun / bhagivontponnan, / khuxalkayen, / udar monan, / ekcharan / subham follam diunk / ami anvdetanv. / Jezu, / hea amchea kariant / Tuzo sangat / amkam di / ani hea akh'khea vorsant / amchea vhoddilam khall, / eka-mekachea sohokaran / Sorginchem Raj bandunk, / hoch amcho hetu zaum. / Amen!

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