

Parish Youth Inaugural Liturgy 2024-2025
Theme: ‘Go, Proclaim the Good News’ (Mk. 16:15)

Hymns:

Ent : A.102 (WJL)

Off : N.24 (WJL)

Comm: D.26 (WJL)

Rec : I.24 (WJL)

***Instructions:** Outline of the map of Goa could be drawn on a black/white board and kept ready. Each youth could be given a cut-out of a footprint with the above theme written on it. Beginning of the mass when the youth come in procession, each one sticks the footprint on the map.*

Introduction: St. Paul writes to the Romans saying ‘How beautiful are the feet of those who bring good news’ (Rm. 10:15). A warm welcome to all the youngsters gathered here. We have begun a new pastoral year and at this onset, the Lord is inviting each of you to be His disciple and He entrusts you a specific mission of proclaiming the good news. With the advancement in science and technology, proclaiming Christ is a challenge. But Jesus places His trust in us and gives us His grace to carry on His mission as Blessed Carlo Acutis did. A youth of our time, stricken by sickness, he took up the challenge of proclaiming the good news through the means of social media. Let us take inspiration from him and pray for the grace in this mass to proclaim the good news as the Lord wants us to.

Penitential rite: *(A picture of Carlo Acutis)*

Lord, you have blessed us with many talents and you give us opportunities to put our talents to the use. Many a time instead of using our talents and opportunities to proclaim you through the platform of social media, we have deviated and used it for wrong purpose. We are sorry. *Lord have mercy, Christ have mercy, Lord have mercy!*

Prayer of the faithful:

Response: Lord make us proclaimers of the Good News.

1. 'And on this rock I will build my church' Mt. 16:18

We pray for our Holy Father, the bishops and the clergy that knowing the responsibility entrusted to them by God of disseminating the teachings of Christ to the faithful, they may do it faithfully, thus becoming messengers of the Good News, we pray...

2. 'For the authorities are God's servants.' (Rm. 13:6)

We pray for our government that those in authority may uphold the constitution of the democratic India and give its citizens the rights which are enshrined in the constitution, we pray...

3. 'Go into all the world and proclaim the good news'. (Mk. 16:15)

We pray for all the youth gathered here that filled with the Holy Spirit we may zealously proclaim the Good News globally and to the people around us through the means that are available to us, we pray...

4. 'Commit your work to the Lord, and your plans will be established'. (Prov. 16:3)

We pray for the Diocesan Youth Centre/our Parish animator that the activities they have planned for this pastoral year may with God's blessings help the youth to come more closer to Christ and become His true messengers, we pray...

Offertory:

A smart phone, bread and wine:

Lord, we offer symbolically this smart phone to you as an instrument to be used for your service in proclaiming the good news along with the bread and wine which will become for us your body and blood to nourish us in our mission of being your messengers. Accept Lord our offering.

Conclusion: *As the recessional hymn is being sung the youth pick a footprint stuck on the board/ the priest gives the footprint to the youth, symbolising that they now have to go and proclaim the Good News.*

Pledge

Dear Jesus,

Our youthfulness/ is your beautiful gift /to us all/. You have blessed us/ with lots of potential/.
Our parents,/ siblings,/ friends/ and all our near and dear ones/ only add up/ to our joy of living/.
From the time of our conception/ till this very day/ Your guiding presence/ has never left our
side/ for which /we are greatly indebted to You/.

Sweet Jesus,/ as we thank you/ for this new pastoral year,/ we place before You/ all our joys/ and
sorrows, /difficulties /and challenges, /dreams /and aspirations/. Bless us/ in building bonds/ of
unity/, love /and service/, thereby growing/ in holiness/ and
glorifying /Your Holy name/.

Guide us O Lord /and help us/ to be obedient/ to the Authorities/ and work together /zealously/ in
spreading /Your kingdom./ Amen.

Firgoz Tornatteanchea Uggtavnechea Misacho Sevadhorn 2024-2025

Vixoi: 'Vochat, Xubhvortoman Porgottat (Mk.16:15)

Gayonam:

Survatek : A-23 Povitr amchi Sobha

Bhettovnnim: C-11 Bhettoitanv him amchim danam

Krist Prosad: D-32 Moga-vanttop

Xevottak : F-22 Tuzo dhorm-porgottnnar kor

Suchna:

Outline of the map of Goa could be drawn on a black/white board and kept ready. Each youth could be given a cut-out of a footprint with the above theme written on it. Beginning of the mass when the youth come in procession, each one sticks the footprint on the map.

Survatechim utram:

Bhagevont Paulu Romkarank boroun mhonnntta, "Xubh khobor porgott'ttat tanchim pavlam kitlim sobit.'(Rm.10:15). Tumkam, sogllea firgoz tornnateank, maye-mogacho yeukar. Hea novea gonvllik vorsak ami survat ditanam, Jezu amkam zonn ekleak Aplo xis zaunk amontronn dita ani amkam xubhvortoman porgottunk ek kherit karya dita. Aichea kallant tontr ani vingeanant udorgot zal'lean, xubhvortoman porgottunk amkam ek avhan. Punn Jezu amcher visvas dovorta ani aplem misanv fuddem vhorunk, bhagevont Carlo Acutis-an kelem te bhaxen ami-i korunk, Aple kurpen amkam bhorta. Piddek sampoddlo tednam, tannem xubhvortoman porgottpachem avhan aplea hatant ghetlem ani somajik madheomam (social media) vaprun Jezuchi bori khobor akh'khea sonvsarak porgottli. Hea tornattechichi prernna gheun Xubhvortoman porgottunk, teach Jezuchi kurpa hea Misa bolidanantlean amkam magum-ia.

Prachitachi Rit (Carlo Acutis-achem chitr)

Jezu, tunvem amkam zaitea denneamnim bhorleant ani amchim dennim vaprunk zaite soyeg Tum amkam ditai. Zaito vell ami somajik madheomancher (social mediacher) sarla punn tantutlean Tuji bori khobor porgottunk ami pattim ravleanv. Amkam bhogos. **Somia kaklut kor, Krista Kaklut Kor, Somia Kaklut Kor.**

Bhavartheanchem Magnnem

1. “Hea khoddpacher Hanv Mhoji Sobha bandtolom” (Mt. 16:18)

Amchea Pap Saiban, ani her dhormik fuddariamni, apleak dil’li zobabdari vollkhunk, Povitr Sobhechi xikvonn bhavartheank diunk ani xuhvortomanache dhiradik porgottnnar zaunk tankam Bapachi kurpa magum-ia.

2. “Sorkari mon’xam ghas gheun ho aplo kaido pallttat tednam tim Devachich seva kortat”. (Rm 13. 6)

Amchea sorkari fuddareamnim apli podvi Deva koddlean yeta mhunn vollkhun, amchea Bharothachem *Somvidhan* rakhunk ani Bharothachea nagrikank aplem jivit someponnim jiyek, tanche hok’k samballunk, tankam Bapacho uzvadd magum-ia.

3. ‘Akh’khea sonvsarak vochat, soglle rochnnek xuhvortoman porgottat”. (Mk 16.15)

Sogllea tornatteamnim, Povitr Atmean bhorun, apna lagim zata te bhaxen, soglle soyeg gheun odik korun somajik madheomam (social media) vaprun xuhvortoman porgottunk ani Jezuche kalljidar govai zaunk tankam Povitr Atmeachi ghottai magum-ia.

4. “Aplea vauracher axirvad ghal mhunn Sorvespora lagim magnnem kor, ani tujeo yevzonneo xarti pavtoleo”. (Mhon 16.3)

Tornnatteam pasot vavurtolea amchea dhormprantik kendran - Diocesan Youth Centre, amchea padrimnim, veg-vegglea karyokromantlean tornatteak, Jezuk odik lagim haddunk, Devacho axirvad tanchea vavracher magum-ia.

Bhettovnnim:

Smart phone ani Unddo-Soro

Bapa, Jezuche khore xis koxe, xuhvortoman porgottpachem karya Tunvem amkam favo kelai. Hoch vaur fuddem vhorunk Jezuchi kudd ani rogot amkam ghottai zaunk, hi somajik madheomachi khunna (smart phone) ani unddo-soro Tuka ami bhettaitanv.

Conclusion: *As the recessional hymn is being sung the youth pick a footprint stuck on the board or the priest gives the footprint to each youth, symbolising that they now have to go and proclaim the good news.*

Bhasavnni

Mogalla Jezu,

Amchem tornatpponn /Tujem /ek kherit dennem amkam/. Hea tornnea jivitant/ zaiti tank/
(potential) Tunvem amkam/ favo kelea/. Amche avoi-bapui,/ bhav-bhoinn, /ixttam vorvim /kitli
khuxalkai/ amkam favo kelea/. Amchea zolm disa thaun/ aiz porian/ amchi ekan-ek /jivitachi
ghoddi /Tujem vhodd dennem amkam/.

Jezu,/ hea novea vorsant,/ sogllea Tujea boreponna khatir/ Tuje upkar attoitanam/, teach borobor,
amche koxtt, /adkholti, /teag, /amchim sopnam/ ami Tuje adin kortanv/. Amkam dil'lea/ dennea
vorvim/ Tujea molleant/ bore vavradi zaun/ bhagivontponnan,/ khuxalkayen, /udar monan, /
ekcharan /subham follam diunk /ami anvdetanv./

Jezu,/ hea amchea kariant /Tuzo sangat /amkam di/ ani hea akh'khea vorsant/ amchea vhoddilam
khal,/ eka-mekachea sohokaran/ sorginchem raj bandunk,/ hoch amcho hetu zaum/. Amen.